

The Mycenaean personal name *ke-do-jo*

Elena Džukeska

Institute of Classical Studies

Faculty of Philosophy

University of St. Cyril and Methodius, Skopje

elena@fzf.ukim.edu.mk, elena.dzukeska@gmail.com

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The form *ke-do-jo-no* appears once in Pylos on a fragment classified as Xa 1386 in the edition of the Pylos tablets from 1973 prepared by E. L. Bennett and J.-P. Olivier. However, J. L. Melena was able to bring this fragment into connection with another fragment, No. 1365, belonging to the Pylos Mb series (Melena 2000-2001, 378). The new text reads:

]ke-do-jo-no[]i-jo *146 4 [

Once the form *ke-do-jo-no* acquired a context, it became possible to contemplate its interpretation. If we accept that *i-jo* is */hiyos/*, a thematic variant of the word for 'son' (cf. *i-*65*, */hiyus/*, *u-jo*, */huyos/* and Post-Myc. *νίνς*, *νίός*, (Chantraine 1977, p.1153; Petruševski 1974, p. 312; Aravantinos, V. L., Godart, L., Sacconi, A., 2001, p. 298), it is possible to understand the form *ke-do-jo-no* as a genitive of a personal name [1].

Are there other forms on Mycenaean tablets which could be related to *ke-do-jo-no*? There is one form, *ke-do-jo*, on a tablet from Pylos (**PY Ua 158.1**):

1. *ke-do-jo* , *o-na* , *e-qa-na-qe*[
2. *146 20 GRA 7 NI 4[
3. vacat [

This form has been interpreted as the genitive of a personal name *Κέρδος* (Георгиев 1955b, 11; Ruijgh 1967, 121; cf. also Chadwick 1973, 552; Palmer 1963, 260, 426), confirmed in Post-Mycenaean Greek, cf. IG XIV 2393.320, a hypocoristic of a compound name like *Κερδιμένης*, *Κερδιμήδης* or *Ἐπικέρδης*, containing the noun *κέρδος* as its first or second element (Bechtel 1917, 235-6). Alternatively, it has been taken as a nominative */Kerdoyos/* (Chantraine 1970, 519) in Post-Mycenaean Greek, confirmed as *Κερδοῖος*, an epithet of Apollo or Hermes [2].

If the form *ke-do-jo-no* is a genitive from *ke-do-jo* (Melena 2000-2001, 378) [3], then this implies that the name had a nasal stem. In Post-Mycenaean Greek, there is a name *Κέρδων* along with *Κέρδος*. The Mycenaean *ke-do-jo*, *ke-do-jo-no* could be perhaps */Kerdoyōn/*, derived from **Kerdoyos/* with the suffix **-ōn/-ōn-*. This type of derivation of hypocoristic names is common in Post-Mycenaean Greek, cf. *Κρονίων* and *Κρόνος*, *Οὐρανίων* and *οὐράνιος*, *Γλαυκίων*, *Γλαύκων* and *Γλαῦκος*, *γλαυκός* (Chantraine 1933, 165; Risch 1974, 56-7; Frei-Lüthy 1978, 77; Ruijgh 1967, 137-8, 191), and there are examples in Mycenaean Greek as well, cf. *po-so-ri-jo* (**Jo 438 lat.sin.**), *po-so-ri-jo-no* (**PY Aq 64.7**) */Psoliyōn/*, */Psoliyōnos/* and *po-so-ro* (**PY Jn 601.5; 750.2.3**) */Psolos/* or */Psolōn/*, Postmuc. *Ψόλων* from *ψόλος* (Chadwick 1973, 574; Георгиев 1955, 60; Ruijgh 1967, 192; Attinger 1977, 68 and n. 86, 87, and 69; Aura Jorro 1993, 157-8). Although names with *-oiων* are not very common, still there are few examples that could be quoted, cf. *Noīων* and *Noīος*, *Εὐπλοίων* and *Εὐπλοιος*. Another example of a name

with a nasal stem belonging to the family of *κερδ- is the epithet of Hermes, *Κερδέων*, used by Herodas (Herod. 7.74).

Notes

- [1] Cf. pe-ri-me-de-o, i-*65, /Perimēde(h)os hiyus/ (PY Aq 64.7), 'son of Perimedes', qo-te-wo , i-*65 (PY Aq 218.16), 'son of Qo-te-u'.
- [2] Cf. the genitive form Κερδοίοι on the Thessalian inscription IG IX.2/512 from Larisa, τὸ ἵερὸν τ[οῖ] Άπλουνος τ[οῖ] Κερδοίοι, dative Κερδοίου on the inscription IG IX.2/1234 from Phalanna, Άπλουνι Κερδοίου and in literature Ἐρμῆς ὁ Κερδῶος (Luc., Nav., 18.3), cf. also Plu. 2.472b, Lyc.208. The adjective κερδοῖος, κερδῶος is probably not derived from κέρδος, but from a different stem word of the root *κερδ-, perhaps from κερδώ, "wily, thief" (Schwyzer 1953, 467, Lejeune 1971, 292, n. 26), cf. Λητώ and Λητῶος, "son of Leto", Λητῶον, "temple of Leto". The adjective derived from κέρδος (cf. τέλειος from τέλος) is testified by Herodas as an epithet of the goddess Πειθώ, cf. Κερδείη Πειθοῖ (Herod., 7.74).
- [3] Of course it is always possible that ke-do-jo-no and ke-do-jo are forms of two different names derived from the same root but with different stems.

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Микенското лично име *ke-do-jo*

РЕЗИМЕ

Елена Џукеска

Институт за класични студии

Философски факултет

Универзитет „Св. Кирил и Методиј“, Скопје

elena@fzf.ukim.edu.mk, elena.dzukeska@gmail.com

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Формата *ke-do-jo-no* (PY Mb 1365 + 1386) е генитив сингулар, можеби од личното име *ke-do-jo* потврдено во номинатив на Пилската плочка PY Ua 158. Името би можело да се интерпретира како хипокористик со назална основа /*Kerdoúōn*/, изведен од */*Kerdoyos*/, сп. помик. *Κερδοῖος*.